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Ministry of Information & Publicity



The Mysore Scout & Guide

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NOVEMBER & DECEMBER 1967

No. 8-9



SCOUTS OF JAPAN

Annual Subs : Institutions Rs. 5/- Individuals Rs. 2/- Single Copy 25 Paise

5th ALL INDIA JAMBOREE KALYAN 27-31st Dec. '67, W. BENGAL



CORRECT ?



Patrol Leaders Under Training, Bidar.



Pack Scouters' Camp
Basavangudi, Bangalore North

THE MYSORE SCOUT & GUIDE

Vol. No. 50

November & December—1967

No. 8-9

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Thought for the month:

“EVER ONWARD AND EVER UPWARD”

EDITORIAL

While I was about to write the editorial, I came across the following and felt much impressed reading it and hence am reproducing the same, for the benefit of our readers.

SOMEBODY ELSE

There's a cleaver young fellow named
SOMEBODY ELSE

There is nothing this fellow can't do.
He is busy from morning till way late at night;—

Just substituting for you,
You're asked to do this or asked to do that,
And what is your ready reply;
“Get **SOMEBODY ELSE**, Mister Chairman.
He'll do it much better than I”

There's so much to do in our Scouting
So much and the workers are few,
And **SOMEBODY ELSE** is getting weary and worn--

Just substituting for you
So, next time you're asked to somethig worth-while

Just give them this honest reply
“if **SOMEBODY ELSE** can give time and support,
You can bet your last dime, so can I! ”

.... Goldsboro, N. C.



THE BOY OF 60

Born in 1907 in U. K.

THE BOY SCOUT MOVEMENT

*has marched all these SIXTY years
to cover about 100 Countries
of Europe, America, Asia,
Australia and Africa.*

*The journey all along was a joyous
one with the thrills of manifold
adventure and happy comradeship
shared by millions of young folk.*

*Thousands of age-olds stepped aside
to make room for millions new
and stagnation never strangled
the juvenility of the movement.*

*So even at its sixty
the movement is as young as a Boy
and it shall never grow old
at its centenary or so.*

The First Community Singing Course At Sangam, Poona



Music is our rich heritage. Many believe that music strengthens the spiritual and moral side of life. Scores of our people are good in appreciation of this art and musicians themselves. In order to develop and improve this hidden talent in our Scouts and Guides a Community Singing Course was held for the benefit of Adult Leaders, who in turn are expected to train Scouts and Guides in their area, from 16th to 21st June, 67 at Sangam, Poona. 24 Guiders and 12 Scouters from 10 States availed of this opportunity. Mrs. C. Mohini, Camp Chief (Guides) was the Leader of the course assisted by Miss V. J. Caleb, on Guide side and Shri D. S. Siddaiah on Scout side. Mrs. Banoo cama of Bombay and Commander Japeth of Calcutta played their part very well as instructors of the course. In addition instructions in singing to trainees were imparted how to organise campfire, parents' evening, variety shows and the important part played by music in public relations.

Dr. H. N. Kunzru, Former National Commissioner, Mrs. Lakshmi Mazumdar, National Commissioner, Dr. M. N. Natu, International Commissioner (Scouts), Mrs. Z. R. Ranji, Chief Commissioner (Guides). Mrs. Leela Anjanappa, Dy. Chief Commissioner, Shri D. P. Joshi, Former National Organising Commissioner and the elite of the City of Poona were present at the grand

campfire held on the evening of the 20th June, 67. The International Folk Songs, Skits, Stunts given by the trainees, Scouts and Guides of Poona were very much appreciated by the invitees.

Mrs. Mazumdar delivered the Valedictory address of the course and distributed the certificates to the participants.

During the course of address she asked the Adult Leader to put into practice the training given by raising Scout and Guide choirs in their respective areas.

Sangam provides an excellent environment for such events and camping facilities for Scouts and Guides.

(Miss Manik V. Patankar, A.S.O.C. of Belgaum, attended this course)

Sangam Song Composed and Taught by Commander Japeth, Calcutta

The symbol of oneness, Sangam is our pride,
Where love and affection don't change like
the tide,
Regardless of colour, religion and creed
To spread benevolence we're sowing the seed
Guides of all nations, together we stand
In goodwill and friendship, united our band.
To help the weak and aged, we make
ourselves strong,
To gain inspiration we always sing this song.

FIFTH ALL INDIA JAMBOREE

HINTS THAT MATTER

WHAT TO BRING

As far as possible the luggage of an individual should not exceed 20 kgs. in not more than 2 pieces, e. g., a bedding and a small ruck-sack/suitcase. State Associations are requested to issue baggage labels to each member, clearly indicating the name of the contingent.

A suggested list of items to be brought was given in the 1st Bulletin. And as your Scouts and Guides are veteran campers (we hope), they need not be told about these things over and over again. Still, we feel it necessary to mention a few points :—

- * Keep your things to the minimum.
- * Do not bring costly articles or pets to the camp.
- * If you cannot stand the bite of a few mosquitoes, be safe by bringing a mosquito curtain. This will ensure you a sound sleep no doubt.
- * Musical instruments may be carried and these will surely be welcome.
- * If your Scouts/Guides have photography as a hobby they may bring their cameras. Arrangements for developing and printing of films will be available at the Jamboree.

- * The climate of Kalyani during winter is generally 50°F; Rainfall—Nil. As we all shall be spending the nights under canvas, please bring sufficient blankets and other warm clothings for the night. A light warm garment for the day will be sufficient.
- * Bring sufficient changes.
- * The dress order for Practice and Ceremonials for the campers are the prescribed Scouts/Guides Uniform.

FOOD

In view of the difficult food situation in our State, it might be necessary for contingents to bring cereals for their own use. Since travelling with cereals inside West Bengal requires a permit from the Government Authorities, contingents bringing cereals with them will kindly inform Jamboree Headquarters by the 15th November 1967 so that arrangements may be made at this end to obtain transit permits for them. Efforts are, however, being made to procure cereals locally. If our efforts are successful, State contingents will be informed accordingly.

JAMBOREE ADDRESS

The Postal address for the campers attending the Jamboree will be as follows :

NAME

.....Contingent
5th All India Jamboree,
P. O. Kalyani,
Dist. Nadia,
West Bengal.

The telegraphic address of the Jamboree Headquarters and the Council with effect from the 15th December '67 to the 3rd Jan. '68 will be—JAMBOREE, KALYANI.

PROGRAMME

Each day during the period of the Jamboree will carry a 'theme of the day' as follows:

27th	December	National Integration Day
28th	„	Friendship Day
29th	„	International Day
30th	„	National Productivity Day
31st	„	President's Scouts & Guides Day

Details of activities planned for each day will be issued to all concerned on their arrival at the Jamboree site.

HEALTH

As you have been informed earlier, please get your Scouts/Guides ready with Vaccination against Smallpox and Innoculation against Cholera and Typhoid. Do not get perturbed when we request you about this. The procedure is normal but none the less, it is **essential** for everyone in any mass gathering and ours is not (going to be) an exception. Remember we shall be more than 15,000 strong including the contingents from Overseas. Please ensure that this programme is carried out without question.

SOUVENIR

A Jamboree Souvenir, containing articles and messages from eminent Scout and Guide Leaders of India and abroad is in the making. Photographs of Jamboree preparation and of important news items are welcome.

HANDBOOK AND DIARY

A Jamboree handbook and diary will be made available to all campers free of cost. It will contain important information regarding the Jamboree and provide enough space for you and your Scouts and Guides to write the daily notes, the names and address of many new friends, etc. Contingent Leaders will please collect the same from the Registration Counter on arrival at the Jamboree and distribute the same to the members of his/her contingent.

STATIONERIES AND MOMENTOS

Stationery articles like envelopes, post cards, pads, Jamboree Seals, etc., with our Jamboree Badge printed on them will be available on payment. It would be appreciated if such articles are used by the members of your contingent.

A special Stall will be at your disposal for branding and punching your leather belt with the Jamboree Seal at a nominal cost. Attractive woggle, Badges for the Scout Staff, Jamboree Souvenirs and momentos will also be available on payment.

JAMBOREE SUB-CAMPS :

The Jamboree will be divided into the following Scout and Guide Sub-Camps :—

(continued on page 6)

Joint Cub Jubilee Organising Committee Pack-Scouter's Council

CUBBING IN OTHER COUNTRIES & ITS INTERNATIONAL ASPECT At Ganganagar, Calcutta - 19th March 1967

BY

Lt. Col. V. K. Sundaram, M.C. (IMS) Camp Chief (Scouts) India.

The 'Yarn' on Cubbing in other countries and its Inter-National Aspect, needs if possible, a personal knowledge. This shall add interest and a little colour to the presentations.

Cubbing in other Countries :

My maiden knowledge of Scouting in other countries was gained in 1947 at the 6th World Jamboree, in Moisson, France, the first World gathering of Scouts after the II World War. India, yet to be partitioned, sent a combined largest ever Contingent of 150, 128 Scouts and 22 Scouters including the Leader. I was there in the dual role of 'the Surgeon' of the Contingent and the Leader of the 8 Scouts in the Contingent from the State of Mysore.

It is a known fact that Cubs do not enjoy by themselves an International gathering. The 'Boy Scouts' have the once in four years, Jamborees, from 1920, and the 'Rover Scouts' had the once in four years Rover Moots, from 1931 to 1961. 'World Rover Moots 'as such have been given up since. However the Cubs of the Host Countries are permitted to attend the Jamborees in the day time only. An exception was made to this rule about the Cubs at the Moisson Jamboree. The then Director of the Boy Scouts International Bureau, Col. J. S. Wilson, CBE had Lord Peter Baden-Powell, the only son (now late, since Dec : 1963-49 years old) of 'B.-P', as his A.D.C. and with him was the 11+ years old 'Robert', Peter's first son and grandson of the Founder. 'Robert' was then a Cub, but was kept in

SCOUT SUB-CAMPS

- 1) Madhusudan Sivir
- 2) Chittaranjan Sivir
- 3) Aurobinda Sivir
- 4) Subhas Sivir
- 5) Rammohan Sivir
- 6) Rabindranath Sivir
- 7) Vivekananda Sivir

GUIDE SUB-CAMPS

- 1) Nivedita Sivir

- 2) Saradamoni Sivir
- 3) Sarojini Sivir
- 4) Rashmoni Sivir

The Jamboree will be the show-window of the Movement to the thousands of our countrymen who will be visiting it. Remember this and do your best to put up a clean and smart appearance, pleasant and polite manners and a neatly laid out camp site.

the Campus with his father and the Director. He was introduced to the Jamboree, as a special case. Col. Wilson was in 'Calcutta Police' prior to 1917 and at this Campus we have "Wilson's Way" 17th November 1952 in memory of his visit later in 1952.

After the 1947 Jamboree, we - my wife (Dr. Padma Sundaram), our son, then 11+ and a Cub, now a Major in the EME, and I - stayed in U.K. till October 1949. Taking the two years full time University Course for the Diploma in Medical Radio Therapy (D.M.R.T.) for the treatment of Cancer and allied diseases with Deep X-Rays and Radium, I completed the same successfully in October 1949, to be the second Indian to qualify for this new Diploma by then. Since the studies were done at the Royal Infirmary, Edinburgh, University of Edinburgh Scotland, I got attached to the Scottish Association (Scout) and the Local Association at Leith, in Edinburgh, where we lived. Our son was admitted into the Royal High School, Edinburgh, for his High School studies, where he joined the 'Sea Scout Troop' and by 1949 when he left, he was a Second Class Scout. He had finished all his tests for First Class Badge but could not earn the same because he was only 13 years and six months.

During these two years I was assisting the 'Akela' of Scotland, The Chief Cub Commissioner and top of Cub Trainers in Scotland, Mrs. Dina Wilson Dodds, in all the Cub Wood Badge Courses and was taking part in all their functions at their Scottish Training Centre, 'FORDELL' in Dunfirmline. Most of the Trainees on these Courses were women drawn from all walks of life.

On 10th March 1949, I had the unique participation on behalf of our Country, at the All Scotland Cub Commissioners' Conference and was given the privilege of carrying our National Flag at the March Past of the Nations which had Cubbing also in their Scouting Schemes. About 60% of the Commissioners were women.

Why this switching over to more Lady-cubmasters in place of the Men Cubmasters, was clearly elucidated by Prof. Rex Knight, the department of Psychology, University of Aberdeen, Scotland, at Annual Gathering of All Scotland Commissioners' conference on 4th and 5th June 1949. As one of the participants, I heard him telling that the Cub, 7 to 12, years, is still the mother's boy at home; he turns first only to his mother for all that he needs, for all that he wishes to complain about and for all the love he needs as a child, this is the general rule psychologically, said the Professor; based on this factor the boy when he attends the Pack meetings once a week and for an hour, is being provided with another who shall bestow on him the same motherly atmosphere.

Another factor, in favour of women Cubmasters was that during World war II with all the able-bodied at the front, many young women volunteered their services as Cubmasters and they proved highly efficient with telling effect.

In U. K. most of the Scout Groups are Church Sponsored and the church Hall in each locality are lent as Dens for the Packs to meet once a week, generally on Saturday evenings.

The training of Adult Lady Leaders is also done mostly by Lady members of the Training Team for this Section, and are assisted by Lady members. There is an 'Akela Leader at Gilwell, Miss Trimby and she gets assisted by the Asst. Camp Chiefs and a lot of Lady Akela Leaders of the 'visiting staff' attached to Gilwell.

All of us now know that Scouting as a whole in U. K. (for U. K. only at the present moment) has had a renaissance as it were. The changes as recommended and as accepted by the 'Advance party sent up two and a half years ago by the Chief Scout of the British Isles & the Commonwealth and by the committee of the Council of the Association respectively have been taken into practice since October, 1966. The finalised recommendations were released on the 9th June, 1966. I can well remember this date for on the 8th June, as I was driving up our dear National Commissioner from Hoshangabad Rly. Station to the National Trg. Centre, she was telling me that she had with her the Advance Party's report, sent to her, but that she could not tell me more about it till the next day when only it was to be released officially in U. K.

In August 1949, when I had the chance to attend the 4th. Rover Moot at 'Skjak' pronounced as 'shock'—, Norway and also the XI1 Boy Scout World conference, as a delegate, connected with the above Moot, I had the chance to see cubbing in Norway not much of a difference from that in U.K.

Before we should go to other countries I have had the chance to visit in later years, an idea of what cubbing is in U.K. to-day may be stated.

The British 'Boy Scout Asscoaiton' has been changed to the The British Scout Association.

The 'Wolf Cub Section hither to, is to be 'Cub Scouts'. The Cub Scout promise and the 'Cub Scout' law are brought in line with the Scout Promise (without on my Honour) and the essence of the Scout Law, respectively. The Cub Salute with two fingers is replaced by the 'Scout Salute'. The Scout Salute is to be used only when in Uniform. The 'Scout sign' is there also for the 'Cub Scouts' to be used when making or re-affirming the Promise, but not at other times.

The motto for the whole movement is now "Be Prepared" "Do your Best" that was for the erstwhile 'Wolf Cubs' is to be obsolete.

In fact the recommendation of the Advance party was to delete the phrase, 'On my Honour' even from the 'Scout Promise' to make both the 'Cub Scout' and the 'Boy Scout' to do the same Promise. But the Committee of the Council of the Association has not accepted the recommendation.

The 'Grand Howl' though retained has been made simple and straight 'forward'. The mystique of the hitherto 'dybs' and 'dobs' has been made clear; instead the Leader of the 'Grand Howl' is now to ask, "Cubs do your best" and the reply is to be, "We will do our best." The significance is made clear for the parents and the public.

The 'Cub Scout' Investiture and the Going up Ceremony' are made simpler. The titles Cubmaster and Assistant Cub.

Scout Leader. The 'Cub Scout Pack' is to be staffed by both men and women—at least one male Leader or male Instructor in every 'Cub Scout Pack' team. More parents are to assist in the passing of tests but normally at pack Meetings rather than at home.

In July-August-September 1965 I was in Gilwell as one of the 'Visiting Staff' for five weeks on the four Major Courses during the period; the talk about the Advance-Party was there, but the results were not known. In 1966 September when I was again in Gilwell in connection with my participation in the 4th World Training Conference, I had the chance again to be one of the Visiting Staff on the Gilwell 11th 'T.T.T.' Course. Most of the changes introduced were being practised at the Sessions connected with Cub Section.

According to the new Scheme, the 'Jungle Book Theme' is retained as the imaginative background to introducing Cub Scouting to the 8 to 9 year old boys only. Thereafter the Jungle background theme is phased out. While the 'Six' system with the Sixer and the Second to be continued, there is a definite 'No' to the appointment of a Senior Sixer.

The 'Advance Party's' argument for all the proposed changes is that the first Training Section is an integral part of the Scout Movement, not just a place for boys too young to join the Scout Troop. The Section name and the other things in main should fit in with the other Sections.

Now to the United States of America. We as a family (my wife, our son and I).

were invited to a "Den Mothers' Meet" in Baltimore, in December 1948. For me than about 19 years in the Mysore Scouting such a meet was a treat. We were treated to a fine feast after the Cubs of a few Dens in the living atmosphere of their parents played a few games and all the parents and the children sat at various tables to partake of a mixed supper prepared and brought in from each home. The Dens belonged to that particular locality of the town.

The parents take more interest in the Training of their boys of the Cub age. From the beginning in the 1919-1920, they called this Sections as 'Cub Scouts' and the emphasis has been the "home and neighbourhood" affair-backyard fun and occasional family picnics." The family itself became the main focus of Cubbing and parents joined in the activities of their boys. "When parents approve their boy's application to become a Cub Scout, they also sign themselves up in Cub Scouting."

The signing up is as follows:—

"As Cub Scout parents, we understand, the Cub Scout programme recognises the home as the greatest influence in a boy's life. For our son to gain the most from his Cub Scouting experience, we will take part in Cub Scouting activities with him.

a. By instructing and assisting our son in completing his Cub Scout activities, achievements and electives, and by approving his work when he has done a job that measures upto his skill and ability;

- b. By attending monthly Pack Meetings regularly, and by taking part in other Den and Pack activities;
- c. By assisting and co-operating with Den and Pack Leaders, and by serving as Leaders, if called upon."

The 'Den'—a small, natural neighbourhood Group, is the work unit in Cub Scouting. The Den is guided by the Den Mother and a boy Scout Den Chief.

The Pack is made up of several Dens. It is sponsored by an institution and led by a Cubmaster and one or more Assistant Cubmasters.

The achievements :

- First : Bobcat—during the 8th year of age.
- Second : Wolf— „ 8 to 9 „
- Third : Bear— „ 9 „ 10 „
- Fourth Lion — „ the 10th year—after.

There are further advanced badges also.

The final 'objective' of Cub Scouting in the Boy Scouts of America is that the boy-Cub Scout—of 10½ and under 11 years should perform an appreciable Service project for his house, his Den or his Pack, and then be ready to become a Boy Scout. Baring this time I went to Canada also—Montreal.

The next place I have been to know of Cubbing is Ceylon in 1961. Here it is the same as English Cubbing, mostly, what it is going to be remains to be seen.

Kuala Lumpur (Malaya) and Singapore in December 1964 : very nearly the same as in Malaya; both as in English Cubbing there.

Mexico in September—October 1965 presented the same features as in the Boy Scouts of America, the influence being close by. One evening, in batches the delegates to the World Scout Conference were guests for dinner at the homes of members of the several local Associations in the City. The Senior Age Cub Scout of the family in each case shared most of the burden of looking after the guests. The Parents and almost all the members of the families, who were of age to share the Friendship in the Movement, were so and where applicable in Uniform also. The combined hospitality to the guests had no bounds.

While at Gilwell in September 1966, I met the Iranian National Training Commissioner. He was talking about Cubbing in Iran. Iran has had the same feeling as Bharat Scouts & Guides regarding the use of the word Wolf for the Cubs. In Iran also wolf was considered as unclean and despicable. The Iranians did not desire their children to be called wolves. They never used this prefix.

The last place I visited was Amsterdam in September 1966 (10-9-66) on my return from Gilwell. Luckily it was the Annual Aquatic Sports day for the Sea Scouts and Sea Guides Groups. The Cubs and Brownies were in their colourful uniforms. For these younger Groups it was a day of fun and enjoyment.

— (to continue)

THE LAW OF THE SCOUTS (A Song)

(Tune : John Brown's)



We Scouts have got a law of which we are proud as proud can be,
It is kept by all from "Tenderfoot" upto Chief B—P
And if you pass the tests and make the promise same as we,
Why then you will be a Scout.

Chorus : Be Prepared—to do your duty (repeat three times)
If you would be a Scout.

- 1 THE HONOUR of a Scout is dearer far to him than life (thrice)
Remember you are a Scout.
- 2 Be loyal to your country, troops and friends as well (thrice)
Remember you are a Scout.
- 3 Give help where help is needed and be useful in the world (thrice)
Remember you are a Scout.
- 4 A Scout is a friend of all the world and we are brothers all (thrice)
Remember you are a Scout.
- 5 Respect and honour women like the valiant knights of old (thrice)
Remember you are a Scout.
- 6 A Scout is Kind to animals and never kills for sport (thrice)
Remember you are a Scout.
- 7 When an order is given you must never question why ? (thrice)
Remember you are a Scout.
- 8 When things go wrong a Smile will put them right (thrice)
Remember you are a Scout.
- 9 Save whatever you can spare against a rainy day (thrice)
Remember you are a Scout.
- 10 Keep your thoughts from evil, let your words and deeds be clean (thrice)
Remember you are a Scout.

(SING CHOROUS i.e. BE PREPARED etc.....after each verse)

Last verse :

It is not the cap and shoulder knot that make a boy a Scout,
It is not the badges on his arm that prove beyond a doubt,
But by the way he keeps the Law and lives it out and out
You know he is a SCOUT.

—sent in by SHADA.

TRAINING CAMPS AT C. T. C.

The State Headquarters conducted — a Preliminary Crew Scouters' Course, a Commissioners' Course (S & G) and a Get-together of the President's Scouts and Guides at Central Training Camp, Dodballapur during October 1967.

The Pre : Crew Scouters' Course 23-10-67 to 31-10-67— Shri M. Venkatakrishnappa. A.D.C.C. (C & S) was in-charge assisted by Prof. S. V. Ranganna and M. S. Ramachandra Rao, A. D. C. C. Special items : night expedition and Going-up ceremony and Leave taking Ceremony. There were 24 Candidates.

Commissioners' Course :— Shri T. V. Nilakantam Ex-Camp Chief, was in-charge assisted by Shri K. S. Shankar, Shri K. B. Nanjappa, and Mrs. Hamida Rahmon. Special events : Demonstration of Troop meeting and more practical work.

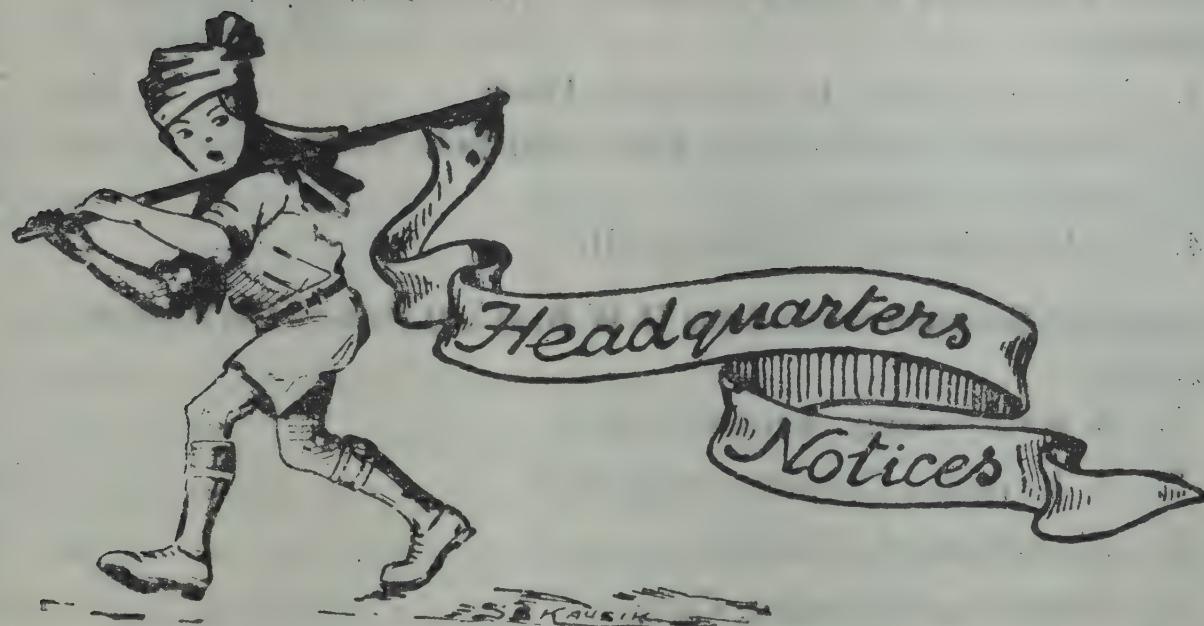
There were 26 + 19 Candidates.

Presidents' Scouts and Guides Get-together :— Shri H. Y. Ramaiah, S.O.C. (S) acted as Scout-Master assisted by Sri B. Ananthaiah, Sri M. M. Londe, Sri Anthony Cruz, Sri T. K. Raghavendra Rao and Sri K. N. Murthy ; Miss Usha Sarpeshkar acted as the Guide Captain, assisted by Mrs. Nirmala Gajanan Rao. There were 34 President's Scouts and 24 President's Guides.

Special Events :—Aquatic Games, Night Scouting, Patrol projects, Swimming and Rescue work and practical application of theoretical knowledge and more intensive practice in Badge work.

Visitors :—Shri V. K. Gokak, Vice-Chancellor Bangalore University delivered the inaugural address on 25-10-67. Shri Mallikarjunappa, Registrar of the Bangalore University was also present at the function. Shri V. P. Deenadayalu Naidu, State Commissioner (Scouts) and Smt. M. R. Lakshamma, State Commissioner (Guides) were present at the Central Training Camp on 25-10-67 and addressed the Campers. They were the Chief guests for the evening's combined Grand Camp Fire.

WORST HANDICAPS :— Prof. W. Page Pitt is West Virginia's remarkable Professor of Journalism. He's practically blind. One day, one of his students said "Prof. Pitt, which would you consider the worst handicap-blindness, deafness, or no arms and legs, or-?". Page exploded at once, "None of these things ! Lethargy, irresponsibility, lack of ambition, or desire-they are the real handicaps..... If I send you out on a story and you can't get it because you have broken a leg, call me, before the ambulance comes, and I'll forgive you. But don't give me excuses ! They wound me, and explantions put salt in the wound. It's RESULTS, not excuses, that count in life!".



District Commissioners (Scouts).

Sriyuths—

1. C. R. Md. Zaharuddin, Chitradurga Dist.	...	W. No. 2517
2. T. G. Patil, Dharwar	...	2518
3. R. B. Patil, Gulbarga	...	2537
4. S. K. A. Bhagawat, Mysore City	...	2542

Headquarters Commissioners—

Sriyuths—

1. T. V. Thimme Gowda, Joint Director of Public Instructiong. Cubbin	...	W. No. 2519
2. L. T. Karle, Social Service	...	2520
3. G. L. Rao, Sea Scouting	...	2521
4. Jayanna M. Chigateri, Inter State Relations	...	2523
5. M. N. Thirumalachar, Kindred Societies	...	2540
6. Rev. I. L. Thomas, Handicapped Scouts	...	2541

Asst. State Commissioners (Scouts)—

Sriyuths—

1. K. Vittal Shenoy, Chitradurga Dn.	...	W. No. 2522
2. S. B. Patil, Gulbarga Dn.	...	2524

A.D.C.C's Hon'ble charge—

Sriyuth—

1. M. S. Ramachandra Rao	...	No. 162 dt. 1-6-67
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W.B.(S)—Parchment & Beads presented to the following Scouters—

Sriyuths—

1. T. R. P. Naidu, H.A.L. Rover Crew	...	No. 700
2. Rrishnaji Rao Bhonsely, Chamarajapet, B'lore.	...	„ 708
3. Srinivasa Murthy	...	„ 703
4. G. Sadasivaiah, Thyamogondlu	...	„ 704

The following Scouters secured the H.W.B. (Cub) Part-II Certificates :—

Sriyuths—

1. S. Ramaswamy, Bangalore City	...	„ 1727
2. S. Rajanna, Chickmagalore Dist.	...	„ 1728
3. Fiaz Ahamad, Challakere	...	„ 1729
4. Chetticha, Veerajpet, Coorg	...	„ 1730
5. Syed Ziaul Haque, Chitradurga	...	„ 1731
6. Boraiah, Mandya Dist.	...	„ 1732
7. Honnappa, Kadur	...	„ 1733
8. H. R. Sreekantaiah, Coorg	...	„ 1734
9. Ramappa, Mangalore	...	„ 1735
10. M. C. Kalappa, Doddaballapur	...	„ 1736
11. H. Ramegowda, Mandya	...	„ 1737
12. Pattabhiramiah, „	...	„ 1738
13. C. Abdul Razaac, Challakere	...	„ 1739
14. M. Basappa, North Coorg	...	„ 1740
15. K. M. Govindaraj, Binnypet	...	„ 1741
16. Venkataraju, Byagadadenahalli, Anekal Taluk	...	„ 1742
17. K. R. Kamalaraja, Dodballapur	...	„ 1743
18. Bettacharya, Mandya	...	„ 1744
19. G. S. Srinivasa Rao, Binnypet	...	„ 1745
20. K. Chandrasekharappa, Chitradurga	...	„ 1746
21. B. Siddacharya, Hunsur Taluk	...	„ 1747
22. Md. Saifiullah, Challakere	...	„ 1748
23. V. Rudraiah, Bangalore	...	„ 1749
24. M. Shivamurthy, Chickmagalur	...	„ 1750
25. M. S. Basavaraj, Hunsur Taluk	...	„ 1751
26. H. S. Surendranathaiah, Santhepet, Chitradurga	...	„ 1752

V. P. DEENADAYALU NAIDU,

State Commissioner (S).

Mysore Scout & Guide

WE HEAR THAT.....

A World Scout Badge—We enthusiastically support the proposal of the 5th Far East Conference and of Sierra Leone, of universal Scout badge for all Members of the Movement. For every Scout to know and for every new Scout to be told, as he takes the Promise that the Badge he will wear is worn by every Brother Scout, throughout the world, would emphasize both the unity and universality of the Movement, to which he belongs. It is probable that such a badge would be in addition to his national membership badge, as in some countries, the latter is protected by law. We commend this proposal to the World Committee, for earnest and urgent study.

Boy Scouts World Bureau Shifted—The 300 delegates from 70 Nations who had attended the 21st World Scout Conference at Seattle (USA), in August, 1967, voted for moving the office of the World Bureau from its current location, in Ottawa, Canada, to Geneva, Switzerland. Dr. Laszlo-Nagy, of Geneva, was elected Secretary-General of the World Bureau, to fill in the vacancy caused by the retirement of Major-General D. C. Spry. He will take over on May 1st, 1968.

Scouting in Australia – is still very popular amongst the teenagers, despite the most modern influences of pop-music, long hair, tight jeans and all-Go-Go. Excellent training facilities are available to all the four sections of Scouting Cubs, Scouts, Senior Scouts and Rovers. A very rugged programme was selected: for the Senior Section, comprising Venture-Hikes, rock-climbing, canoeing, back-woodsman and culminating in the Queen's Scout Badge.

IN 1966, Cubbing celebrated its 50th Anniversary.

We hope that the Cubs of 1966 and the future will enjoy the programme as much as the hundreds of thousands of boys who have been cubs since 1916.

ISN'T IT INSPIRING?

Dear Brother R.....

Can you think for a while who exactly is writing this letter? At the first instance you may answer yourself "A Scout". Yes.....Yes....I am T..... a Scout. I am here now; I am an Advocate now. I am put up above... see the corner When shall we meet? So, reply soon.

What more news my friend? Well you say. Now I have got something to write. Here in V.....extension I have started a troop. You want the name? Yes, "S....."

I am going to be here for a long time and I would like to establish a troop or a group here also and live with it.

When I was ill at Dodballapur I was treated well by a few Scouts and Scouters. Yes, you are one among them. Let me take this opportunity to thank you and to them...

Hoping to see you soon and expecting an early reply.

Yours affectionately
T.....

BRONZE WOLF — During the 21st World Conference held at Seattle in August 1967 the BRONZE WOLF, for outstanding International Service to the movement, was awarded to the following:

1. Mr. J. A. Burnton, Jr. USA.
2. Mr. P. R. Cowan, World Bureau.
3. Mr. Hidesaburo Kurushima, Japan.
4. Sir Charles Maclean, Chief Scout, Commonwealth.
5. Mr. D. Macrides.
6. Mr. G. R. Padolins, Far East Region, Manila.
7. Sir H. B. Reyes, Phillipines.

8. Mr. P. A. Siebold, World Bureau.
9. Mr. Phillippe Tossijn, France.
(Our warmest congratulations to all the above recipients—Editor).

12th WORLD JAMBOREE—It has been stated that 107 countries and islands were represented. The total number of participants was 12,017. 4837 Scouts and Leaders from 74 countries were guests in the homes of Scout families, before or after the Jamboree. Hospitality arrangements were made by 75 Local Councils in 27 States. The host families numbered more than 2,500 in some three towns and States.

No. ED-35-EBB-67.

Mysore Government Secretariate
Vidhana Soudha,
Dated, Bangalore, 18th Octr. 1967.
Saka Era 1889.

From

The Secretary to the Government of Mysore,
Education Department.

To

The Director of Public Instruction
in Mysore, Bangalore.

Sir,

Sub: Treating the absence of Scouters, Guiders etc. as O.O.D. whenever they attend Scout Movements-Extension to officials of other Departments also-Sanctioned.

Ref: 1. Govt. Order No. D-4590-641/Edn. 182-29-2, dt. 9-11-1929.
2. Govt. Letter No. ED-41 EBB. 66, dated 26/27-5-67.

With reference to your letter No. PE1.BSG-42/67-8, dated 9/23-8-1967, on the above subject, I am directed to convey the sanction of the Governor to your proposal to treat the absence of Government Officials of other than Education Department as O.O.D. whenever they attend the meetings of the committees, conferences, camps etc., and to extend the benefit to Government servants of other Departments also as already communicated in Government letter dated 26/27-5-67 noted above.

2. As regards persons other than Government servants i.e., private individuals, or employees of private institutions, firms etc., no orders of Government are necessary and Government need not bear any charges on their account.

3. This order issues with the concurrence of Finance Department vide their U.O. No. FD 3080/RI/67, dated 23-9-67.

Yours faithfully,
Raghottam Rao,
Under Secretary to Government.
Education Department.

Copy to : 1. The Heads of Departments.
2. The Accountant General, Mysore, Bangalore.
3. Finance Department.
4. The State Secretary, The B.S&G, SHQ. B-2.
5. Weekly Gazette. 6. Guard File.



News from the Districts

Bidar

The Principal of the Norman Fendrich Co-Educational Higher Secondary School, Bidar writes that the Scouts of his school had a week end camp at Baswakl yan on 16/17th Sept' 67 under the able leadership of the Scout Master 22 Scouts attended the camp.

Chickmagalur

Scouts and Guides at Chickamagalur rendered service at Dr. Modi's free eye operation camp when as many as 520 operations were performed. Shri K. R. Bharat the D. C. (S) was the convenor of the service committee of volunteers while Shri H. K. Annappa A.D.C. (S) was in charge of reception and able assistance. At the valedictory function Dr. Modi and the General Secretary of the Committee praised the valuable services rendered by the Scouts.

Bangalore North

The Cubs, Scouts, Bulbuls, Girl Guides of the Home School Basavangudi, as also Scouts,

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and Guides of Kennedy's and Ahalyadevi Guides organised a successful two day FUN FAIR to raise funds to assist Scouts and Guides going to the All India Jamboree and were able to collect some amount. The fair was declared open by a Bulbul of the School flock.

Bangalore South :

Revival function of the Tagore Rover Crew was held at R. B. Annaswamy Mudaliar's School, Bangalore. Shri T. A. MOHAN, I.P.S. (Retd), District Commissioner (Scouts) presided and spoke about the importance of Rovering in the movement. Shri J. A. LUCAS, A.D.C. (S) Shri T.S. LUCAS, M.A., B.T., D. R. S. L. and Shri T. R. P. NAIDU A. R. S. L. of Air Rover Crew were impressed by the activities and past history of the Crew. With a vote of thanks by Sri Y. KUMARASWAMY, Scouter-In-Charge of the Tagore Rover Crew, the function concluded followed by National Anthem.

University District :

Under the auspicious of Government College Scout Group Bangalore "The Scout and Guide Week" was inaugurated by Sri Mir Iqbal Husain, the State Vigilance Commissioner on the 13-11-1967 at 1-15 p.m. in the Central Hall of the College. Prof. R. R. Umarji, M. Sc., A. M. (Columbia) F. S. S. (Lond). was in the chair. Sri M. S. Ramachandra Rao, welcomed the gathering. The Chief guest Sri. Mir Iqbal Husain exhorted

the Scouts to prepare themselves to become heroes, to meet the challenges in life according to the Scout Motto "Be Prepared". Ample scopes are provided in Scouting and Rovering for the activities to make life successful. He said, "you be happy and make others happy" Among those present were the State Commissioner (S) The State organising Commissioner (S) and Scouts from other colleges.

Sri. H. D. Siddarangappa, the Group leader proposed Vote of thanks.

GILWELLIANS MEET

On 12th Nov. '67 the wood badge Scouters and Guiders of B'lore met at our S.H.Q. Our S.C.C. was present. Our State Secretary gave details about the ensuing All Indis Jamboree. Shir Krishnaji Bhonsle was presented with the H.W.B. Beads and Parchment. Shri K. Kasinath, extended a hearty welcome to Scouters M. N. Narasimhan T. V. Ramakrishniah, who are in Bangalore area on transfer. Scouters Chandrasekhar of Gulbarga, K.S. Shankar of Tumkur and M. C. Kalappa of Dodballapur were also present.

Shri Kasinath further informed the members of the shifting of the world bureau to Geneva from Ottawa and of the proposal of the introduction of new badge to be presented to Scouts after investiture (ie) world scout brotherhood badge to signify unity and universality of the movement. He also suggested that the Golden Jubilee of Scouting should be celebrated at all levels to bring home to the members of our movement that this is a Jubilee year.

Shri Kasinath also spoke of the correct significance of the left hand shake and

pleaded for the uniform method of conducting flag parade etc. at Training camps.

Prepartions and use of flip charts, Scouting in pictures and Scouts in action of by way film strips or slides were some of the suggestions from the members present. Shir Shankar, emphasised that the minimum number of trainees in a trg. camp should not exceed 24 and adequate assistants should be in camp to promote efficient running of the camp.

Mrs. Hamida Rahmon, D.C.C. Hdqrs Trg. commissioner (G) was also present and led a song. There was a game and TEA.

It was brought to the notice of the S.C.C. who was present that copies of APRO's and scheme of trg. should be supplied free by the S.H.Q. to the members of the trg. team.

It was also proposed that a 'review' of new books should be a regular feature in our official magazine.

Shri M. S. Ramachandra Rao, the scribe proposed the vote of thanks.

Jungle Voices - A song for cubs

(Tune: "Poor old Joe")

Where are the cubs who obey, the jungle law ?
Where are the cubs who have heard the Tiger's roar ?
Where are the cubs who still learn the forest lore ?
Oh. hear the jungle voices calling to the pack !

Chorus : We're coming, we're coming,
All the cubs are coming back,
We hear the Jungle voices calling
To — the — pack.

Come where we learn how to hunt along the trail ;
Come where we learn not to give in though we fail ;
Come where we learn we must strive till we prevail ;
Oh. hear the jungal voices calling to the pack !

CHORUS :

Where are the cubs who would rather laugh than cry ?
Where are the cubs who will help the passer by ?
Where are the cubs who would scorn to tell a lie ?
Oh. hear the jungle voices calling to the pack !

CHORUS :

Come where we learn to meet trouble with a grin ;
Come where we learn we must end what we begin ;
Come where we learn we must heed the voice within ;
Oh. hear the jungle voices calling to the pack ;

— R. W. B.

Snake Bite-What to do

When a snake bites, the poison flows into the tissues of the victim. This poison rapidly enters the veins and is carried in the venous blood back to the heart, where it commences its deadly work.

LIGATURES

You must prevent this poisoned blood from getting into the heart. A ligature will compress the veins, and prevent the blood from returning to the heart. Obviously, if you place your ligature as near to the body as possible, your chances of trapping all the poisoned blood in the limb is greater. But you must be quick. Blood in the veins travels fast. Your two hands (use thumb and forefingers, and gripping the limb firmly) will act as an efficient ligature until you get a piece of rubber tubing, a scarf or handkerchief into position. Avoid using boot laces or string. These cut into the skin and are very painful. Try putting ligatures on your own arms for five minutes. Once you have stopped the flow of blood, you have time to think. Make your patient comfortable, and re-assure him. It is no use saving his life from snake bite if he dies of fright !

DEEP CUTS

Next a razor blade should be used (a clean, non-rusty one) to make a deep cut along the puncture marks. Make the cuts about a quarter inch deep and squeeze out the blood. Let it bleed freely, and in the meantime you should have sent for a doctor.

REVIEW

"Our Chief" by "Shada" is an excellent book-let dealing with the inspiring life of the World famous Founder of the Scout Movement, Lord Baden-Powell. In a very short compass of just a small number of printed pages, the gifted and ingenious Author has found it possible to deal adequately with all the salient features of the inspiring life of the great Founder, and has also succeeded in showing how the "child was the father of the man", and how the main events of his life from boyhood to school days from Army career in India to the seige of Mafeking were only preparing him almost deliberately for the great task he had ahead, namely, his historic experiment in Brownsea Island in 1907 and the inauguration of Scouting through the publication in 1908 of his greatly inspired SCOUTING for Boys.

* "Our Chief" is an inspiring little Book dealing with a greatly inspiring life and the genesis of Scouting. It deserves a proper place in all Troop and Patrol Libraries and in all personal libraries of Scouters.

It is also worthy of special mention that three or four of B.P.'s pictures appear in this booklet almost for the first time

T. V. NILAKANTAM.
Ex-Camp Chief (Scouts) India

* (Our Chief—75 Paise, postage extra;
Copies can be had of—The Mysore Scout
Co-operative Society Ltd., P. O. B. 723
Bangalore-2).

• ರಾಜ್ಯಾದ್ಯಂತ ಸೌತ್-ಗೈಡ್ ಸಪ್ತಾಹ ಸಮಾರಂಭಗಳು

7ನೇ ನೋವೆಂಬರ್ 1950ರಂದು “ಭಾರತ ಸೌತ್ ಮತ್ತು ಗೈಡ್ಸ್” ಸಂಸ್ಥೆಯು ಅಸ್ತಿತ್ವಕ್ಕೆ ಬಂದಂದಿನಿಂದ ಪ್ರತಿ ವರ್ಷದ ನೋವೆಂಬರ್ 7 ಸಂಸ್ಥೆಯ ವರ್ಷಂತ ಯೆಂದು ಅಚರಿಸಲ್ಪಡುತ್ತಿದೆ. ಇತ್ತೀಚೆಗೆ ಈ ಉತ್ಸವವು ಸಪ್ತಾಹ ಸ್ವರೂಪವನ್ನು ತಾಳಿ ವಿವಿಧ ಕಲಾಪಗಳಿಂದ ಆಬಾಲ ಸ್ವಧರ ಮನಸ್ಸಿಗೆ ಬರುತ್ತಿರುವುದು ಸಂತೋಷಕರವಾಗಿದೆ. ಈ 1967ನೇಯ ವರ್ಷ ನೋವೆಂಬರ್ 7 ರಿಂದ 14 ಪೂರ್ವ ಸಾಮಾನ್ಯವಾಗಿಯೂ ಒಂದೆರಡು ದಿನಗಳು ಹಿಂದು ಮುಂದಾಗಿಯೂ ಸಹ ಇದರ ಅಚರಣೆಯು ಬಹುಮುಖವಾಗಿ ಯಶಸ್ವಿಯಾಗಿರುವ ಬಗೆಗೆ ಬಳ್ಳಾರಿ, ಶಿವಮೋಗ್ಗ, ಬೆಂಗಳೂರು ಉತ್ತರ, ದಕ್ಷಿಣ, ಚಿತ್ರದುರ್ಗ, ದಾವಣಗೆರೆ, ಚಿಕ್ಕಮಗಳೂರು, ರಾಯಚೌರು, ವಿಶ್ವವಿದ್ಯಾಲಯ ಮುಂತಾದ ಜಿಲ್ಲೆಗಳಿಂದ ವಿವರವಾದ ವರದಿಗಳು ಬಂದಿವೆ. ಅನ್ನಗಳಲ್ಲಿಯ ಕೆಲವು ಪ್ರಧಾನಾಂಶಗಳು ಹೀಗಿವೆ:—

ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ಜಿಲ್ಲೆಯ ಸಪ್ತಾಹ ಮಹೋತ್ಸವವು 13 ನೋವೆಂಬರ್ ಮಧ್ಯಾಹ್ನ ಪ್ರಿನೀಸಾಲ್ ಶ್ರೀ ಉಮರ್ ಯವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ರಾಜ್ಯದ ಜಾಗೃತಿಕ ನಿಯೋಗಾಧಿಕಾರಿ ಹಾಜಿ ನೀರ್ ಇಕ್ಬಲ್ ಮುಸೇನರಿಂದ ಉದಾ೦ಷಿತವಾಯಿತು.

ಬಳ್ಳಾರಿ ಜಿಲ್ಲೆಯ ಸಪ್ತಾಹವು ಜಿಲ್ಲೆಯ ಬೇರೆ ಬೇರೆ ಕಡೆಗಳಲ್ಲಿ ಅಚರಿತವಾಗಿ ಸಮಾಜಸೇವೆ ಪ್ರಧಾನಾಂಶವಾಗಿದ್ದಿತು. ದಾವಣಗೆರೆಯಲ್ಲಿ ಕುಶಲವಸ್ತು ಪ್ರದರ್ಶನ ಸಹ ಮನರಂಜನೆಯವಾಗಿದ್ದಿತು.

ಬೆಂಗಳೂರು ದಕ್ಷಿಣ ಜಿಲ್ಲೆಯ ಅಶೋಕನಗರ ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಯವರು ಒಂದು ಸಾಮಾಜಿಕ ಸಂತೋಷ

ಕೂಟವನ್ನು ಏರ್ಪಡಿಸಿದ್ದರು. ಅನೇಕರು, ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಯವರು, ಅನೇಕಲ್ಲಿ, ಸಜಾರಪುರ, ಬ್ರಾಹ್ಮಗಡದೇನ ಹಳ್ಳಿ, ಮುತ್ತಾಲಮಂಡಪ ಮೊದಲಾದ ಗ್ರಾಮಾಂತರ ಕ್ಷೇತ್ರಗಳಲ್ಲಿ ಭಾಷಣ, ಶಿಬಿರಾಗ್ನಿ, ಸಮಾಜಸೇವೆ, ಪೆಟ್ರೋಲ್ ಲೀಡರ್ ಗಳ ಶಿಬಿರ, ಪೂರ್ವಕರ ಸಭೆ ಮುಂತಾದುವನ್ನೂ ದಳಗಳ ಪರಸ್ಪರ ಭೇಟಿಗಳನ್ನೂ ಏರ್ಪಡಿಸಿ 14 ರಂದು ಸಾರ್ವಜನಿಕ ಮಹಾಮೇಳದಲ್ಲಿ ಒಟ್ಟಾಗಿ ಭಾಗವಹಿಸಿದರು.

ಬೆಂಗಳೂರು ಉತ್ತರ ಜಿಲ್ಲೆಯ ಬಸವನಗುಡಿ, ಚಾಮರಾಜಪೇಟೆ, ಮಲ್ಲೇಶ್ವರ, ದೇವನಹಳ್ಳಿ, ದೊಡ್ಡ ಬಳ್ಳಾರಿ ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಗಳು ವಿನೋದಮೇಳ, ಮತ್ತು ಸಮೈಳನದಲ್ಲಿ ಉತ್ತಮ ಸೇವೆ, ಸ್ಥಳೀಯ ರಾಜ್ಯಲೀ, ವಾರ್ಷಿಕಸಭೆ, ಮುಖ್ಯಮಂಧಾರ್ಯರ ಸಭೆ ಮುಂತಾದ ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ಅಚರಿಸಿದರು.

ಜಾಯಿಂಟ್ ನಾಯ್ || ಆ|| ಕರ್ಮಿಷಣರ ಭೇಟಿ

ಭಾರತ ಸೌತ್ ಮತ್ತು ಗೈಡ್ಸ್ ಸಂಸ್ಥೆಯ ರಾಷ್ಟ್ರೀಯ ಸಂಘಟನಾ ಸಹ ಯೋಗಿಗಳಾದ ಶ್ರೀ ಡಿ. ಎಸ್. ಸಿದ್ದಯ್ಯನವರು ನೋವೆಂಬರ್ 8 ರಿಂದ 22ರ ವರಿಗೆ ರಾಜ್ಯಕ್ಕೆ ಭೇಟಿಯಿತ್ತು 11 ರಿಂದ 15 ಪೂರ್ವ ನಡೆದ ಅಖಿಲ ಕಣಾರ್ಟಿಕ ಮತ್ತು ಕೂಟದ 19ನೇ ಸಮೈಳನ ಮತ್ತು ರಜತ ಮಹೋತ್ಸವದ ವೇಳೆ ಉತ್ತಮನೆರವು ನೀಡಿದರು. ಶ್ರೀಯುತರನ್ನು ಈ ಅವಧಿಯಲ್ಲಿ ಕಂಠೀರವ ಟೂರ್, ಸ್ನಿಗಂಡಿಯಾ ದಳ, ಚಾಮರಾಜಪೇಟೆ ಕಾಪೂರೀಷ್ ಹೈಸ್ಕ್ವಾಲ್ ಮುಂತಾದ ಸಂಸ್ಥೆಗಳೂ ಅನೇಕ ನಿತ್ಯರೂ ಅಭಿನಾಸಿಗಳೂ ಸತ್ಯರಿಸಿ ಇತ್ತೀಚೆಗೆ ಆವರು ಕೈಗೊಂಡಿದ್ದ ರಷ್ಯಾ ಪ್ರವಾಸದ ಅನುಭವಗಳನ್ನು ಕೇಳಿ ಆನಂದಿಸಿದರು.

ಚೆಂಗಳೂರು ಖತ್ತರ ಜಿಲ್ಲೆಯ ನೂತನ ಅಧ್ಯಕ್ಷರು ಮತ್ತು ಗೈಡ್ ಕಮಿಷನರು

ಮೈಸೂರು ವಿ. ಓ. ಪಿ. ಸಂಸ್ಥೆಯ ಮ್ಯಾನೇಜಿಂಗ್ ಡೈರೆಕ್ಟರ್, ಚೇಂಬರ್ ಆಫ್ ಕಾನುಫ್ ವಾಜಿ ಅಧ್ಯಕ್ಷರೂ, ತರುಣರೂ ನಿದೀಕ ಪ್ರವಾಸದ ನಿತೀನ ಅನುಭವವುಳ್ಳವರೂ ಆದ ಶ್ರೀ ಎಂ. ಕೆ. ರಾಮಚಂದ್ರ ಅವರು ಚೆಂಗಳೂರು ಖತ್ತರ ಜಿಲ್ಲಾ ಸಂಸ್ಥೆಯ ಅಧ್ಯಕ್ಷರೂ ರಾಗಿರಲು ಸಮೀಕ್ಷಿ 18—11—1967ರ ಸಂಚಿ ಕೇಂದ್ರ ಕಚೇರಿ ಭವನದಲ್ಲಿ ಏರ್ಡಿಸಿದ್ದ ಈ ಜಿಲ್ಲೆಯ ಕಾರ್ಯಾದ್ಯಾಸಗಳು, ಕಮಿಷನರುಗಳು, ಸ್ಕೂಟರುಗಳು, ಗೈಡರುಗಳ ಸಭಿಗೆ ದಯವಾಡಿಸಿದ್ದ ಹೃತ್ಕೂಣ ಸ್ವಾಗತ ಪಡೆದರು. ಸ್ಕೂಟ್ ಗೈಡ್ ಪ್ರಾರ್ಥನಾನಂತರ ಜಿಲ್ಲಾ ಸ್ಕೂಟ್ ಕ|| ಡಾ|| ಕೆ. ಆರ್. ಶ್ರೀಕಂಠೇಶ್ವರರು ಎಲ್ಲರನ್ನು ಸ್ವಾಗತಿಸಿದ ಬಳಿಕ ಈ ಜಿಲ್ಲೆಗೆ ನೂತನವಾಗಿ ನಿಯಮಿತರಾಗಿರುವ ಜಿಲ್ಲಾ ಗೈಡ್ ಕ|| ಶ್ರೀಮತಿ ಹತ್ತಿಕಡೂರರನ್ನು ರಾಜ್ಯ ಗೈಡ್ ಕ|| ಶ್ರೀಮತಿ ಎಂ. ಆರ್. ಲಕ್ಷ್ಮುನವರು ಪರಿಚಯ ಮಾಡಿಕೊಟ್ಟರು. ಸದಸ್ಯರ ಸ್ವಪರಿಚಯವಾದ ತರುವಾಯ ಆನೇಕ ಸ್ಕೂಟರು, ಗೈಡರು, ಸ್ಕೂಟ್-ಗೈಡ್ ಗಳಿಗೆ ಅವರವರಿಗೆ ಹೊಂದಿದಂತೆ ಸನ್ನುಡುಗಳು, ರಾಜ್ಯದ ರ್ಯಾಲಿ ದಕ್ಷತಾ ನರೀಕ್ಕೆಯ ಪ್ರಶಸ್ತಿಗಳು, ರ್ಯಾಲಿ ಸೇವಾ ಪ್ರಶಸ್ತಿಗಳು, ದಳಗಳ ಮತ್ತು ಜಿಲ್ಲೆಯ ಯೋಗ್ಯತಾ ಪ್ರಶಸ್ತಿಗಳು, ಕಬ್ ಪ್ರಾದ್ ಬ್ಯಾಡ್ ಮತ್ತು ಪ್ರಾರ್ಥನೆ ಕ್ರಿಕೆಟ್ ಪ್ರಶಸ್ತಿಗಳು ಮುಂತಾದುವನ್ನು ಅಧ್ಯಕ್ಷರೂ, ಕೋಶಾಧಿಕಾರಿ ಶ್ರೀ ಕೆ. ಆರ್. ಸುಬ್ರಹ್ಮಣ್ಯಂ, ಶ್ರೀ ಬಿ. ಅನಂತಯ್ಯ, ಹೊದಲಾದವರು ವಿನಿಯೋಗಿಸಿದರು. ಶ್ರೀ ಸಿದ್ದಯ್ಯನವರು ತಮ್ಮ ರಷ್ಯಾ ಪ್ರವಾಸದ ಸಂಗ್ರಹ ವರದಿ ನೀಡಿದ ಬಳಿಕ ಕಲ್ಪತ್ರಿಯಬಳಿ ಸಡೆಯುವ ನೀ ರಾಷ್ಟ್ರೀಯ ಜಾಂಬೋರಿಯಲ್ಲಿ ಭಾಗವಹಿಸುವ ಈ ಜಿಲ್ಲೆಯ ತಂಡಕ್ಕೆ ಶ್ರೀ ಬಿ. ಅನಂತಯ್ಯ ನವರನ್ನು ನಾಯಕರನ್ನಾಗಿಯೂ ಶ್ರೀ ಎಂ. ಸಿ. ಕಾಳಪ್ನನವರನ್ನು ಉಪನಾಯಕರನ್ನಾಗಿಯೂ ನಿರ್ಧರಿಸಲಾಯಿತು. ದೇವನಹಳ್ಳಿ ತಾಲ್ಲೂಕು ಸಂಸ್ಥೆಯವರು ಕಬ್ ಮಾಸ್ಪರ್ಸನ್ ಶಿಕ್ಷಣ ಶಿಬಿರ ಮತ್ತು ತಾಲ್ಲೂಕ್ ರ್ಯಾಲಿಯನ್ನು 1968 ಫೆಬ್ರುವರಿಯಲ್ಲಿ ನಡೆಸಬಹುದೆಂದೂ ಜಿಲ್ಲಾ ಮಟ್ಟದ ಸ್ಕೂಟ್ ಸ್ವರ್ಥಿಗಳನ್ನು ಜನವರಿ ಮಧ್ಯದಲ್ಲಿ ನಡೆಯಿಸ

ಬಹುದೆಂದೂ ಒಪ್ಪಲಾಯಿತು. ಕಾರ್ಯಾದ್ಯಾಸಗಳ ಶ್ರೀ ರಾಜಗೋಪಾಲಾಚಾರ್ಯರು ವಂದನೆಗಳನ್ನು ಪಿಂಡರು.

ಹಿಮಾಲಯ ಪ್ರದ್ವಾಣಾ (ಕಬ್) ವ್ಯಾಸಂಗ ನೂಲೆ (1965-66)

ಕಬ್ ವಿಭಾಗದಲ್ಲಿ ಹಿಮಾಲಯ ಪ್ರದ್ವಾಣಾ ಬ್ಯಾಡ್ ಆರ್ಥಿಕೆಯನ್ನು ಪಡೆಯಲು ಬಯಸುವ ಅಭ್ಯರ್ಥಿಗಳು ತಮ್ಮ ವ್ಯಾಸಂಗವನ್ನು ಸುಲಭವಾಗಿ ಕೈಗೊಂಡು, ತಮಗೆ ಅರಿವಾಗುವುದನ್ನು ಕನ್ನಡ ಭಾಷೆಯಲ್ಲಿಯೇ ಬರೆಯಲು ಅನುಕೂಲವಾಗುವಂತೆ ಈ ಮುಂದೆ ಈಸಲ ಮೊದಲನೇ ವ್ಯಾಸಂಗ ಭಾಗದ ಐದು ಪ್ರಶ್ನೆಗಳನ್ನು ಮಾತ್ರ ಕಾಣಿಸಿದೆ. ದಪ್ಪರಷ್ಟೆನ, ಸಾಲು ಗುರುತಿಸಿರುವ, ಬರೆಯುವ ಪ್ರಸ್ತುತದಲ್ಲಿ ಬಲಗಡೆ ಹಾಳೆಯಲ್ಲಿ ಮಾತ್ರ ಖತ್ತರಗಳನ್ನು ಬರೆಯಬೇಕು. ಹೆಚ್ಚಿನ ವಿವರಗಳನ್ನು ಆಯಾ ಜಿಲ್ಲೆಯ ಕಮಿಷನರ್ ಮತ್ತು ಹೊಂದಿದ ಸಹಾಯಕ ಎ. ಎಸ್. ಬಿ. ಸಿ (S) ಗಳಿಂದ ಪಡೆಯ ಬಹುದು.

ವ್ಯಾಸಂಗ ಭಾಗ 1

1 ಮರಿಗಳ ಶಿಕ್ಷಣವನ್ನು “ಶ್ರೀಡಾ ವಿಧಾನ” ಎಂದು ವಿವರಿಸಿದ್ದಾರೆ. ಎ) ಇಂದಿಯಶಿಕ್ಷಣ ಬಿ) ತಾರಾ ಪರೀಕ್ಷೆಗಳ ಪುನರಾವರ್ತನೆ ಮತ್ತು ಸಿ) ಪ್ರವೀಣತಾ ಪದಕಗಳ ಪರಿಚಯ ಇವುಗಳ ಬಗೆಗೆ ನೀವು ಆಡಿಸುವ ಯಾವುದಾದರೂ ಒಂದು ಆಟವನ್ನು ವಿವರಿಸಿ.

2 ಹೊರ ಆವರಣದ ಚಟುವಟಿಕೆಗಳಿಗೆ ಉಪಯುಕ್ತವಾದ ಸೌಕರ್ಯಗಳು ನಿಮ್ಮ ಹಿಂಡಿನ ಪ್ರಧಾನ ಸ್ಥಳಕ್ಕೆ ಹೊಂದಿದಂತೆ ಏನಿವೆ? ಇವನ್ನು ಯಾವ ಯಾವಾಗ ಬಳಸಿಕೊಳ್ಳುತ್ತಿರಿ? ಈ ಸೌಕರ್ಯಗಳನ್ನು ಆದಷ್ಟು ಪ್ರಯೋಜನಕಾರಿ ಯಾಗುವಂತೆ ಹಿಂಡಿನ ಸಭಿಯ ಒಂದು ಕಾರ್ಯಕ್ರಮವನ್ನು ರೂಪಿಸಿ ಗುರುತುಹಾಕಿರಿ.

3 ಮರಿಗಳ ಶಿಕ್ಷಣ ಕಾರ್ಯಕ್ರಮದ ಆಧಾರವೇ ತಾರೀಯ ಪರೀಕ್ಷೆಗಳು. ಮೋಧನಾ ನೇಳಿಗಳನ್ನು

ನೀವು ಹೇಗೆ ಯೋಜಿಸುವಿರಿ? ಸಾಧಾರಣವಾದ ಅವಳಿಗಳ ಅವಧಿ ಎಷ್ಟು? ನೇರವಾಗಿ ಬೋಧಿಸುವ ಅವಧಿಗಳನ್ನು ಉಳಿದು, (i) ಸಾಂಘಿಕಭಾವನೆ, (ii) ಪಟ್ಟಾಗಿ ಕೆಲಸಮಾಡುವುದು ಮತ್ತು (iii) ಇತರ ರಿಗೆ ಸಹಾಯ ಮಾಡುವುದು-ಎಂಬ ಅಂಶಗಳನ್ನು ವರ್ಧಿಸಲು ತಾರೆಯ ಪರೀಕ್ಷೆಗಳನ್ನು ಹೇಗೆ ಉಪಯೋಗ ಮಾಡಿಕೊಳ್ಳುವಿರಿ?

4 ನಿಮ್ಮಹಿಂಡಿನ ಜೀವನದಲ್ಲಿ ನಿಮ್ಮಮಂಡಲ ನಾಯಕನು (Group leader) ಹೇಗೆ ಭಾಗಿಯಾಗುತ್ತಿದ್ದರೆ? ಒಂದು ಪಕ್ಕನಿಮ್ಮಲ್ಲಿ ಮಂಡಲನಾಯಕನೇ ಇಲ್ಲದಿದ್ದಲ್ಲಿ, ಇದ್ದಿದ್ದರೆ ವಂಡಲ ನಾಯಕನು ಹೇಗಿರಬೇಕುಎಂಬ ನಿವ್ಯಾತಿಪಾರಾಯವನ್ನು ತಿಳಿಸಿರಿ.

5 “ಕಾಡಿನಕತೆ” ಗಳನ್ನು ಮರಿಗಳಿಗೆ ಹೇಳುವುದರ ಜೋತಿಗೆ ಹಿಂಡಿನಲ್ಲಿ ಅರಣ್ಯದ ಹಿನ್ನಲೆಯ ಭಾವನೆಯನ್ನು ಹೇಗೆ ನೆಲೆಗೊಳಿಸುವಿರಿ? ಈಗ ಈ ಬಗೆಗೆ ನೀವು ಮಾಡುತ್ತಿರುವುದನ್ನು ಹೇಗೆ ಉತ್ತಮ ಗೊಳಿಸಿಕೊಳ್ಳಬಹುದು? “ಕಾಡಿನ ಕತೆಗಳು” ಪುಸ್ತಕದಿಂದ (i) ನಿಷ್ಟೆ, (ii) ವಿನಯ ಮತ್ತು (iii) ಆತ್ಮಸಂಯಮ (self Discipline) ಎಂಬವನ್ನು ಕುರಿತು ಉದಾಹರಣೆಗಳನ್ನು ಕೊಡಿ.

[ಸೂಚನೆ:— ತಿಕ್ಕಣಶಿಬಿರಗಳಲ್ಲಿ ವಿಶದವಾಗಿ ತಳಿಸಿರುವಂತೆ, ಹಿನ್ನಾಲಯ ವುಡ್ ಬ್ಯಾಡ್ ಕಬ್ ವಿಭಾಗದ ಉತ್ತರವಾಲಿಕೆ ಬರೆಯಲು ಅಪೇಕ್ಷಿಸುವವರು ಮೊದಲಬಾರಿಗೆ ಈ ಮೇಲಿನ ಐದು ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಗಳನ್ನು ಬರಿದು, ತಮ್ಮ ಜಿಲ್ಲೆಯ ಸ್ಕೌಟ್ ಕರ್ಮಾಣಂತರ ಅನುಮತಿಸಿರುವ ಬಗೆಗೆ ಅವರ ರುಚಂಜರುವ ವಿನರ ಮೊಂದಿಗೆ, ಬೆಂಗಳೂರು-2 ಕೋಟಿ ಯಲ್ಲಿರುವ ಭಾರತ ಸ್ಕೌಟ್ ಮತ್ತು ಗ್ರೈಂಡ್ ಕೇಂದ್ರ ಕಚೇರಿಯ ರಾಜ್ಯಕಾರ್ಯದರ್ಶಿಯವರಿಗೇ (ಅಂಚೆಯಲ್ಲಾದರೆ ರಿಜ್ ಸ್ಪೆರ್ ಪ್ರೋಸ್ಟ್ ಮೂಲಕ) ಕಳುಹಿಸಿಕೊಡಬೇಕು.

[ಉಳಿದೆ ಎರಡು ವ್ಯಾಸಂಗ ಮಾಲೆಯ ಪ್ರಶ್ನೆಗಳನ್ನು ಮುಂದಿನ ಸಂಖ್ಯೆಯಲ್ಲಿ ಪ್ರಕಟಿಸಲಾಗುವುದು.]

1967 ಡಿಸೆಂಬರ್

ತಾ|| 12 ಮಂಗಳವಾರ—ಗೀತಾ ಜಯಂತಿ
16 ಶನಿವಾರ—ದತ್ತಾತ್ರೇಯ ಜಯಂತಿ
25 ಸೋಮವಾರ— ಶ್ರೀಸ್ ಮಸ್ ದಿನ

26 ೧೦ದ ೩೧— ಪಶ್ಚಿಮ ಬಂಗಾಳದ ಕಲ್ಯಾಣ (ಕಲಕತ್ತಾ ಬಳಿ) ಯಲ್ಲಿ ಜಾಂಚೋರಿ.

31 ಭಾನುವಾರ— ಕಲ್ಯಾಣತ್ವಯಲ್ಲಿ ರಾಜಭವನದಲ್ಲಿ ಪ್ರೇಸಿಡೆಂಟ್ ಸ್ಕೌಟ್ ಮತ್ತು ಪ್ರೇಸಿಡೆಂಟ್ ಗ್ರೈಂಡ್ ಗಳ ರ್ಯಾಲಿ ಮತ್ತು ಪ್ರಶಸ್ತಿಪತ್ರ ವಿಶರಣೆ.

24 ೧೦ದ ೩೧— ಪೂರ್ತಿ ಶಾಲೆಗಳಿಗೆ ಶ್ರೀಸ್ ಮಸ್ ಬಿಡುವು.

ಇವೆಲ್ಲದರ ಬಗೆಗೆ ನಿಮ್ಮ ಬಾಲಕ ಬಾಲಕಿಯಾಗಿ ಯಾವಕಾರ್ಯ ಕ್ರಮಗಳನ್ನು ರೂಪಿಸಿದ್ದೀರಿ? ಇನ್ನೂ ಏನೆನ್ನೂ ಮಾಡಿರದೆ ಇದ್ದರೆ ಈಗಲೂ ಯೋಚಿಸಿ ಯಾವುದಾದರೂ ಚಟುವಟಿಕೆಗಳಲ್ಲಿ ಭಾಗವಹಿಸುವಂತೆ ಮಾಡಿ. 1967 ಸ್ಕೌಟಿಂಗಿನ ೬೦ ನೆಯ (ವಜ್) ಮಹೋತ್ಸವ ವರ್ಷವೆಂಬುದನ್ನೂ, ಮೈಸೂರು ರಾಜ್ಯದಲ್ಲಿ ಸ್ಕೌಟಿಂಗ್ - ಗ್ರೈಂಡ್ ಸ್ಕೌಪಿತವಾದ - ೫೦ ನೆಯ (ಸುವಣ್ಣ) ಮಹೋತ್ಸವ ವರ್ಷವೆಂಬುದನ್ನೂ ಭಾರತದ ಸಮಸ್ತ ರಾಜ್ಯಗಳಿಂದಲೇ ಅಲ್ಲದೆ ಅನೇಕ ಇತರ ರಾಷ್ಟ್ರಗಳಿಂದಲೂ ಸಹ ಸ್ಕೌಟುಗಳು ಅವಿಲಭಾರತ ಜಾಂಬೋರಿಯಲ್ಲಿ ಭಾಗವಹಿಸುತ್ತಿರುವುದನ್ನೂ ಜ್ಞಾಪಿಸಿ ಕೊಂಡು ನಿಮ್ಮ ಹುಡುಗ - ಹುಡುಗಿಯರು ತಾವು ಇರುವ ಕಡೆಗಳಲ್ಲಿಯೇ, ಸ್ಕೌಟರು-ಗ್ರೈಡರು ಇರಲಿ ಇಲ್ಲದೆ ಇರಲಿ, ಸೂಕ್ತ ಕಾರ್ಯ ಕ್ರಮಗಳನ್ನು ರೂಪಿಸಿಕೊಂಡು ಅನಂದಪಡುವಂತೆ ಏರ್ಪಡಿಸಿರಿ.

Errata :—Investiture ceremony of CUB: Scout : Rover - which appeared in the September issue Read para 1, 2nd line: for 'new chum' Recruit and para 1, 4th line for 'Rover squire - 'Rover aspirant'.



Left to Right: 1st M. R. Ramesh, 3rd Shivashankar and 4th Srinivas, Rovers of Bangalore North who attended the Rover Moot at Ceylon.



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Please Note : The DPI In his memo No. PEI 1962-19/63-64 of 26-9-1964 has authorised that the subscription of Rs. 5/- be paid out of R. R. funds of the School.